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PATTERSON THUENTE IP

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|  | FACSIMILE COV  | ER SHEET                                 |   |   |
| TOTAL NUM                                | BER OF PAGES BEING SENT (INCLUI  | OING COVER S                             | HEET): 15   |   |
| [ ] Original documents to follow by mail |  | [X] No originals will be sent            |   |   |
| DATE:                                    | June 23, 2006  |  |   |   |
| TO:                                      | Examiner Monica Anne Huson<br>Group Art Unit 1732  | uson FAX #: 571-273-8300                 |   |   |
| PHONE #:                                 | 571-272-1198   |  |   |   |
| Application N<br>Applicant:<br>Due Date: | io.: 10/706,847<br>Krantz et al.<br>June 23, 2006  | OUR RI                                   | EF.: 2267.685US0  |   |
| FROM:<br>PHONE #:                        | Paul C. Onderick<br>612-349-5766   |  |   |   |
| Attac                                    | hed please find the following for filing in t  | he above-identifi                        | ed application:   |   |
| (1)<br>(2)                               | Amendment in response to Office Action dated March 23, 2006; and Amendment Transmittal.  |  |   |   |
|  | Paul C   | onderick ration No. 45,354               | 0   | *   |
|  | CERTIFICATE OF FACSIM  | ile transmissio                          | N   |   |
| on the date show                         | -23-2504   | Onderick                                 | ademark Office, Pax N   | o. 571-273-8300   |
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# JUN 23 2006

#### PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2267.685US02

Krantz, et al.

Confirmation No.: 6083

Application No.:

10/706,847

Examiner: Monica Anne Huson

Filed:

November 12, 2003

Group Art Unit: 1732

For:

PROCESS AND APPARATUS FOR MOLDING POLYMER FITTINGS

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

# INTRODUCTORY COMMENTS

In response to the Office Action of March 23, 2006, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

Poul C. Onderick